

**DIRECTORATE OF TEACHER EDUCATION AND SCERT :
ODISHA : BHUBANESWAR**

No. 1294
CT-Admn.30/2017

Dated 19.02.2019

From
**The Deputy Director (TE),
TE and SCERT,
Odisha, Bhubaneswar**

To
**The Principal,
HTTI, Cuttack / DIET, Dhenkanal**

Sub: Admission of PH-OH selected candidates in B.Ed. and B.H.Ed. Course for the session 2018-2020.

Sir / Madam,

In inviting a reference to the subject cited above, I am directed to inform you that the following candidates under **PH-OH** category have been found eligible for taking admission in to B.Ed. and B.H.Ed. Course for the session 2018-2020 on the basis of the report with regard to the genuineness of the disability received from the Appellate Medical Board, SCB Medical College and Hospital, Cuttack communicated by the Director, Department of Social Security & Empowerment of Persons with Disabilities, Odisha, Bhubaneswar vide letter No. 1645/SSEPD dated 16.02.2019.

Sl. No.	Name of the Candidate	Course	Application Form No.	Category	Actual Disability determined by Appellate Medical Board (AMB)	Name of the Institution
1.	ANJALI NAIK	B.Ed.	0201163823	PH-OH	40%	DIET, Dhenkanal
2.	SAHANAZ AKHTARI	B.H.Ed.	0300843687	PH-OH	45%	HTTI, Cuttack

Hence, I would like to request you to admit the concerned **PH-OH** candidates mentioned above following due procedure on or before 21.02.2019 and report compliance on 22.02.2019 positively to the undersigned.

Yours faithfully,


Deputy Director (TE)

Memo No. 1295 dated 19.02.2019

Copy forwarded to the **CSM Technology, Odisha, Bhubaneswar** for information and necessary action. You are required to give SMS to 02 No. of candidates for their presence before the Principal concerned for admission.


Deputy Director (TE)

Memo No. 1296 dated 19.02.2019

Copy communicated to the **Candidate Concerned** for information.


Deputy Director (TE)

Memo No. 1297 dated 19.02.2019

Copy to the **Director, Department of Social Security & Empowerment of Persons with Disabilities, Odisha, Bhubaneswar** for information and necessary action with reference to his letter No. 1645/SSEPD dated 16.02.2019.


Deputy Director (TE)