

**DIRECTORATE OF TEACHER EDUCATION AND
SCERT : ODISHA : BHUBANESWAR**

No...5917.....
CT-Admn.41/2018

Dated 21.10.2019

From
**The Deputy Director (TE),
TE and SCERT,
Odisha, Bhubaneswar**

To
**The Principal,
ETEI, Fakirpur / Ragadi**

Sub: Admission of PH-OH selected candidates in D.El.Ed. Course for the session 2019-2021.

Sir / Madam,

In inviting a reference to the subject cited above, I am directed to inform you that the following candidates under **PH-OH** category have been found eligible for taking admission in to D.El.Ed. Course for the session 2019-2021 on the basis of the report with regard to the genuineness of the disability received from the Appellate Medical Board, SCB Medical College and Hospital, Cuttack communicated by the Director, Department of Social Security & Empowerment of Persons with Disabilities, Odisha, Bhubaneswar vide letter No. 8410/SSEPD dated 03.10.2019.

Sl. No.	Name of the Candidate	Course	Application Form No.	Category	Actual Disability determined by Appellate Medical Board (AMB)	Name of the Institution
1.	PULASTI SAMAL	D.El.Ed.	0101329642	PH-OH	60%	ETEI, Fakirpur
2.	Sonali Patra	D.El.Ed.	0100198317	PH-OH	70%	ETEI, Ragadi

Hence, I would like to request you to admit the concerned **PH-OH** candidate mentioned above following due procedure on or before 24.10.2019 and report compliance on 25.10.2019 positively to the undersigned.

Yours faithfully,


Deputy Director (TE)

Memo No...5918..... dated 21.10.2019

Copy forwarded to the **CSM Technology, Odisha, Bhubaneswar** for information and necessary action. You are required to give SMS to all the 12 No. of candidates for their presence before the Principal concerned for admission.


Deputy Director (TE)

Memo No...5919..... dated 21.10.2019

Copy communicated to the **Candidates Concerned** for information.


Deputy Director (TE)

Memo No...5920..... dated 21.10.2019

Copy to the **Director, Department of Social Security & Empowerment of Persons with Disabilities, Odisha, Bhubaneswar** for information and necessary action with reference to his letter No. 8410/SSEPD dated 03.10.2019.


Deputy Director (TE)